IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC Attorney Docket No.: 119447 **P.O. Box 19928** 'Alexandria, Virginia 22320 Date: April 13, 2004 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION NONPROVISIONAL APPLICATION TRANSMITTAD Customer Number: 25944 **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application For (Title): INFLATABLE CUFF FOR BLOOD PRESSURE MEASUREMENT Toshiya MIZUKOSHI, Hideo NISHIBAYASHI By (Inventors): Formal drawings (Figs. 1-5; 2 sheets) are attached. ☐ Use Figure _ for front page of Publication. A Declaration and Power of Attorney is filed herewith.

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to COLIN MEDICAL TECHNOLOGY CORPORATION.

Priority of foreign application No. 2003-116292 filed April 21, 2003 in Japan is claimed (35 U.S.C. §119).

under a multilateral international agreement, that requires publication of applications 18 months after filing.

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

The filing fee is calculated below: \boxtimes CLAIMS IN THE APPLICATION AFTER ENTRY OF

ANY PRELIMINARY AMENDMENT NOTED ABOVE

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

This application claims benefit of Provisional Application No.

| FOR: | NO. FILED | NO. EXTRA | | | |
|---------------------------------------|-----------|-----------|--|--|--|
| BASIC FEE | | | | | |
| TOTAL CLAIMS | 13 - 20 | = 0* | | | |
| INDEP CLAIMS 1 - 3 = 0* | | | | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | | |

* If the difference is less than zero, enter "0".

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| | RATE | FEE | <u>OR</u> | | | |
| | | \$ 385 | <u>OR</u> | | | |
| | x 9= | \$ | <u>OR</u> | | | |
| | x 43 = | \$ | <u>OR</u> | | | |
| | + 145 = | \$ | <u>OR</u> | | | |
| • | TOTAL | \$ 385 | <u>OR</u> | | | |
| f | filing fee is attached. Except as | | | | | |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE |
|-------|--------|
| | \$ 770 |
| x 18 | \$ |
| x 86 | \$ |
| + 290 | \$ |
| TOTAL | \$ |

Check No. 153078 in the amount of \$385.00 to cover the as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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